



ROSSENDALE

King Street, Bacup

4 space bay - 2x F7 Charging Units

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**Phil Durnell
Director of Highways
and Transportation**

**P.O. Box 100, County Hall,
PRESTON PR1 0LD**

SCALE	1 : 500
DATE	26/07/2019
DRAWING No.	CNP101674/RO3
DRAWN BY	MW
	Scale with care as distortion may occur



**PROPOSED MINOR REVISION
TO ORIGINAL**

Key to Restriction Types Displayed

— EV Charging Point 3 hours
no return within 2 hours

Lancashire
County Council

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2 x F7 Charing Units

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Phil Durnell
**Director of Highways
and Transportation**

P.O. Box 100, County Hall,
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SCALE	1 : 500
DATE	17/08/2020
DRAWING No.	CN/P101674/C-RO3
DRAWN BY	TJP
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